



## **Blessed Redeemer Lutheran Church**

*The Lutheran Church—Missouri Synod*

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**Pastor Daniel Deardoff, Sr.**

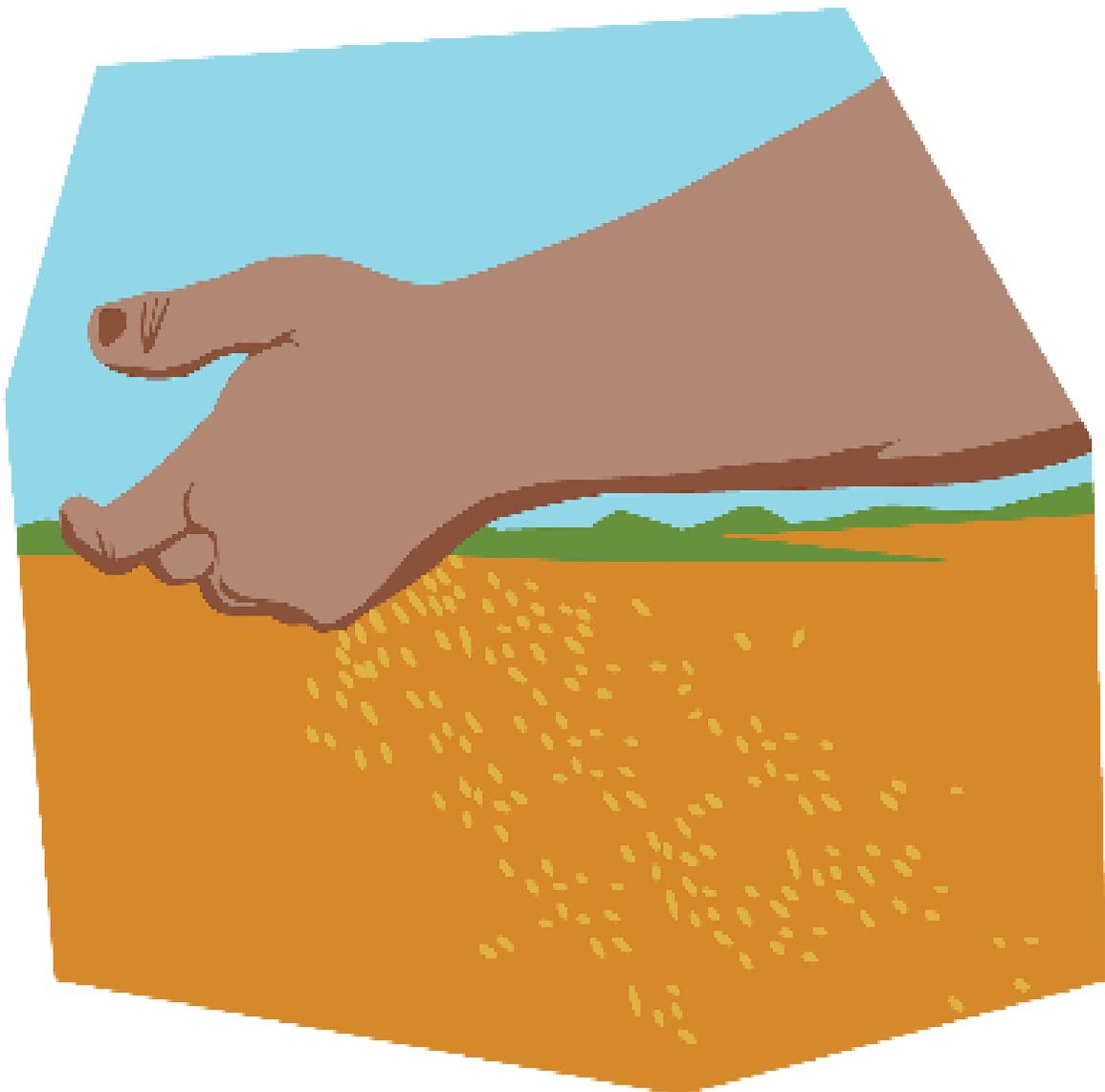
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# **Second Sunday after Pentecost**

## **June 14th, 2020**



**HOLY COMMUNION IS CELEBRATED DURING OUR 9AM WORSHIP SERVICE**

Oneness at communion presupposes oneness in doctrine. For this reason we practice close communion, and ask guests desiring to commune to speak with the pastor before the service. To those communicants with dietary needs we offer gluten free wafers.

**AS WE GATHER**

Through the apostolic ministry, God comes through His Word to bring people to the knowledge of sin and the gift of forgiveness and life through faith in Jesus, His Son. The reason all die is our sin inherited from our earthly father, Adam. More important, however, is the reason all can receive forgiveness and life—the free gift of faith in our Lord Jesus Christ. By repentance and faith, all the baptized are made a kingdom of priests bearing witness to all of the salvation that is in Christ, our Lord. Today God renews His promises and love by His Word and Spirit as His living voice continues to come to us through those sent as ministers, preaching and administering the Holy Sacraments. Together we praise God, who has rescued us from our deathly heritage to be His children alive forever.

**DIVINE SERVICE—SETTING ONE**

<b>WORDS OF WELCOME</b>		Elder of the Day
<b>OPENING HYMN</b>	<i>“This Is the Day the Lord Has Made”</i>	LSB 903
<b>CONFESSION &amp; ABSOLUTION</b>		LSB page 151
<b>KYRIE</b>		LSB pages 152-153
<b>HYMN OF PRAISE</b>	<i>“This is the Feast”</i>	LSB page 155

**SALUTATION & COLLECT OF THE DAY**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Let us pray.

**All:** **Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

‡ WORD ‡

**OLD TESTAMENT READING**

*Exodus 19:2–8*

They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to Myself. Now therefore, if you will indeed obey My voice and keep My covenant, you shall be My treasured possession among all peoples, for all the earth is mine; and you shall be to Me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.” So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord.

Leader: This is the Word of the Lord.

**People: Thanks be to God.**

**PSALM** ~ *Read Responsively*

*Psalms 100*

Leader: Make a joyful noise to the Lord, all the earth!

**People: Serve the Lord with gladness! Come into His presence with singing!**

Leader: Know that the Lord, He is God!

**People: It is He who made us, and we are His; we are His people, and the sheep of His pasture.**

Leader: Enter His gates with thanksgiving, and His courts with praise!

**People: Give thanks to Him; bless His name!**

Leader: For the Lord is good; His steadfast love endures forever,

**People: and His faithfulness to all generations.**

**All: Glory be to the Father and to the ☩ Son and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen.**

**EPISTLE READING**

*Romans 5:6–15*

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows His love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God. For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is

not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Leader: This is the Word of the Lord.

**People: Thanks be to God.**

**THE ALLELUIA & VERSE** [Common]

LSB page 156

Leader: The Holy Gospel according to St. Matthew, the 9th & 10th chapter.

**People: Glory to You, O Lord.**

**THE GOSPEL READING**

*Matthew 9:35–10:8(9-20)*

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When He saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then He said to His disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.” And He called to Him His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot, and Judas Iscariot, who betrayed Him. These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold or silver or copper for your belts, no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town. Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for My sake, to bear

witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you.”

Leader: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

**HYMN OF THE DAY**      *“God’s Own Child, I Gladly Say It”*      LSB 594

**THE SERMON**      *“The Intersection of Past, Present, and Future”*      Romans 5:6-15

**THE CREED**      LSB page 158

### **PRAYER OF THE CHURCH**

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Lord God, heavenly Father, we offer before You our humble prayer for the well-being of Your Church throughout the world.

**People: Guide and govern it by Your Holy Spirit that all who profess themselves Christians be led into the way of truth and hold the Christian faith in unity of spirit, in the bond of peace, and in the righteousness of life.**

Pastor: Send down upon all ministers of the Gospel and upon the congregations committed to their care the healthful spirit of Your grace that they please You in all things.

**People: Behold in mercy all who are in authority over us. Supply them with Your blessing that they be inclined to Your will and walk according to Your commandments.**

Pastor: We humbly ask Your abiding presence in every situation that You make known Your ways among us.

**People: Preserve those who travel, satisfy the wants of Your creatures, and help those who call upon You in any need that they have patience in the midst of suffering and, according to Your will, be released from their afflictions.**

*Individual petitions may be added here.*

Pastor: (Special petitions that end in, “Lord, in Your mercy”),

**People: hear our prayer.**

Pastor: Merciful Father, Your dear Son, our Lord Jesus Christ, rose victorious over death and the grave. We remember with thanksgiving all Your servants who trusted in Christ and now stand in Your nearer presence, where all sorrows are turned to joy.

**People:** Strengthen us in the confident hope of the resurrection of the dead and the life of the world to come that we await with joy our reunion in Your heavenly kingdom.

**Pastor:** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**People:** Amen.

**OFFERING**

**OFFERTORY**

LSB pages 159-160

**\*\*5:30PM SATURDAY EVENING SERVICE\*\***

**LORD'S PRAYER**

**HYMN**

***“Freely, Freely”***

CCS17

*by Carol Owens*

1. God forgave my sin in Jesus' name,  
I've been born again in Jesus' name.  
And in Jesus' name I come to you  
To share His love as He told me to. *Refrain*  
*Refrain:* He said, “Freely, freely, you have received,  
Freely, freely give.  
Go in my name, and because you believe,  
Others will know that I live.”
2. All pow'r is giv'n in Jesus' name,  
In earth and heav'n in Jesus' name.  
And in Jesus' name I come to you  
To share His pow'r as He told me to. *Refrain.*

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**VERSICLES**

LSB pages 286-287

**EVENING PRAYER**

LSB page 287

**BENEDICTION**

LSB page 166

**CLOSING HYMN**

***“Jesus Shall Reign”***

LSB 832

**\*\*9:00AM SUNDAY MORNING WORSHIP \*\***

**‡ SERVICE OF THE SACRAMENT ‡**

**COMMUNION LITURGY**

LSB pages 160-163

**DISTRIBUTION HYMNS:**

**HYMN**

***“Freely, Freely”***

CCS17

*by Carol Owens*

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I've been born again in Jesus' name.  
And in Jesus' name I come to you  
To share His love as He told me to. **Refrain**  
**Refrain:** He said, “Freely, freely, you have received,  
Freely, freely give.  
Go in my name, and because you believe,  
Others will know that I live.”

2. All pow'r is giv'n in Jesus' name,  
In earth and heav'n in Jesus' name.  
And in Jesus' name I come to you  
To share His pow'r as He told me to. **Refrain**

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**HYMN**

***“Awesome God”***

CCS 6

*By Rich Mullins*

Our God is an awesome God,  
He reigns from heav'n above with wisdom, pow'r and love,  
Our God is an awesome God. *(Sung three times).*

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**HYMN**

***“Just as I Am, without One Plea”***

LSB 570

**POST-COMMUNION CANTICLE**

LSB page 164

**POST-COMMUNION COLLECT**

LSB page 166

**BENEDICTION**

LSB page 166

**CLOSING HYMN**

***“Jesus Shall Reign”***

LSB 832



**OUR WORSHIP ASSISTANTS**

**5:30PM SATURDAY**

**Bill Erck**

Elder

**Kris Deardoff**

Organist

**9:00AM SUNDAY**

**Rick Melius**

Elder

**Sarah Peterson**

Organist

**Mike Beyer**

Congregational Chairman

**Rick Melius**

Head Elder